



Jacqui Sinnott-Lacey  
Chief Operating Officer  
52 Derby Street  
Ormskirk  
West Lancashire  
L39 2DF

Wednesday, 30 August 2023

## **CORPORATE AND ENVIRONMENTAL OVERVIEW & SCRUTINY MEMBERS UPDATE**

**MUNICIPAL YEAR 2023/24**

**AUGUST 2023 - ISSUE NUMBER 2**

The content of this **CORPORATE AND ENVIRONMENTAL OVERVIEW & SCRUTINY MEMBERS UPDATE** covers all the services.

If a Member wishes to receive further information on anything in the Update, please contact the officer named at the beginning of the article.

### **Articles:**

If a Member wants to place an item on the Committee agenda in connection with any article in the Update, please provide it to [member.services@westlancs.gov.uk](mailto:member.services@westlancs.gov.uk) or telephone 01695 5833127 by **12 NOON FRIDAY, 8 SEPTEMBER 2023**.

### **Members Item/Councillor Call for Action:**

If a Member wants to place an item on the Corporate and Environmental O&S Committee Agenda, please complete the attached Member Item/Councillor Call for Action Proforma (Appendix B) and return it to [member.services@westlancs.gov.uk](mailto:member.services@westlancs.gov.uk) by **12 NOON FRIDAY, 8 SEPTEMBER 2023**.

The Press are asked to contact the Digital Communications Manager for further information on this Update.



MEMBER UPDATE REQUEST
CORPORATE AND ENVIRONMENTAL OVERVIEW
SCRUTINY COMMITTEE
MEETING: 21 September 2023

This form must be received by Member Services, 52 Derby Street, Ormskirk before 12 noon on Friday 8 September 2023.

Member Update Issue: 2

Table with 2 columns and 3 rows: Councillor, Article No, Subject

If more information is required in relation to this item, please contact the officer indicated on the first page of the related report.

Please advise Member Services on 01695 583312 if at any time you wish to withdraw this item following receipt of further information or e-mail member-services@westlancs.gov.uk

1. What are your reasons for requesting the item?
2. What outcome would you wish to see following discussion of the item?

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Table with 2 columns and 4 rows: Received by, Date, Head of Service informed, Contact Officer informed; Date of Committee, Chief Officer informed, Chairman informed, Portfolio Holder informed



APPENDIX B

**MEMBER ITEM / COUNCILLOR CALL FOR ACTION**  
**CORPORATE AND ENVIRONMENTAL OVERVIEW**  
**SCRUTINY COMMITTEE**  
**MEETING: 21 September 2023**

This form must be received by Member Services, 52 Derby Street, Ormskirk before 12 noon on Friday 8 September 2023.

If more information is required in relation to this item, please contact the officer indicated on the first page of the related report.

Please advise Member Services on 01695 583312 if at any time you wish to withdraw this item following receipt of further information or e-mail [member-services@westlancs.gov.uk](mailto:member-services@westlancs.gov.uk)

Member Update Issue: 2

<b>Councillor:</b> (Name of Member requesting the item)	
<b>Subject:</b>	
1. What are your reasons for requesting the item:	
2. What outcome would you wish to see following discussion of the item?	

3. What have you already done to resolve this issue?

**Potential means of pursuing an issue before resorting to a Member Item/CCfA:**

- Raise Ward Issue as a ‘Patch Problem’
- Discuss issue with an appropriate officer from the Council Service or Agency
- Discuss issue with an appropriate Cabinet member
- Raise the issue with partner agency, eg. Police, PCT, etc.
- Write formal letters on behalf of constituents
- Use official complaints procedure or other official route
- Put forward the issue as a topic for inclusion on an O&S work programme

**The following are potential reasons why your Member Item/CCfA may not be considered further:**

- The issue is an individual case
- You have not explored the issue fully and exhausted all avenues above
- A review into the general issue is included in an O&S work programme
- A petition is being submitted to the Council
- A complaint is being or has been submitted and the outcome is awaited
- A FOI request is being or has been made and the outcome is awaited
- Scrutiny of the issue is unlikely to result in improvements for local people
- The issue has been the subject of Executive Call In
- The issue has been the subject of a Council Motion / Question
- The issue is urgent and could be more speedily resolved by other means
- The issue is an ‘excluded matter’ (Constitution 18.3)

**FOR MEMBER SERVICES USE ONLY**

Received by:		Date of Committee:	
Date:	Time:	Chief Officer informed	<input type="checkbox"/>
Head of Service informed	<input type="checkbox"/>	Chairman informed	<input type="checkbox"/>
Contact Officer informed	<input type="checkbox"/>	Portfolio Holder informed	<input type="checkbox"/>

## CONTENTS

**We can provide this document, upon request, on audiotape, in large print, in Braille and in other languages.**

For further information, please contact:-  
Kirsty Breakell on 01695 583312  
Or email [Kirsty.Breakell@westlancls.gov.uk](mailto:Kirsty.Breakell@westlancls.gov.uk)

### **1. GENERAL**

1a MINUTES OF LANCASHIRE COUNTY COUNCILS HEALTH AND ADULT SERVICES

1b MINUTES OF THE LANCASHIRE POLICE AND CRIME PANEL

### **2. ACTIONS UNDER DELEGATED AUTHORITY**

2a COMMUNITY CHEST GRANTS

### **3. PERFORMANCE MONITORING**

3a LOCAL GOVERNMENT OMBUDSMAN ANNUAL REPORT 2022-23